



PIE INSURANCE

# How to respond to a workplace injury:

For life-threatening medical emergencies, call **911**.

For non-life-threatening injuries, call the **24/7 Nurse Line at (844) 581-0828** to report the incident and get your employee the right care



## Workers' comp claims

You can file your first report of injury for a workers' comp claim in three simple ways:

Call the 24/7 claim intake line within 24 hours of the incident: **(844) 581-0828**

[Submit the claim information online here](#)

Email the claims team within 24 hours of the incident: **[claims@pieinsurance.com](mailto:claims@pieinsurance.com)**

- **In your email, please include the following:**
- The name of your business
- The policy number
- Reporting party's contact information (name, phone, email)
- The name, phone, and email address of the injured employee
- Date of the injury or accident
- A description of the injury or accident

**Thank you.**



[pieinsurance.com](http://pieinsurance.com)

# STATE OF ALABAMA WORKERS' COMPENSATION INFORMATION



If you are injured on the job, or  
contract an occupational disease,  
notify your employer immediately.

Your employer will advise you of  
the physician to see for authorized  
medical treatment.

WORKERS' COMP INSURANCE

CARRIER Pie Insurance claims@pieinsurance.com

TELEPHONE NUMBER (844) 581-0828

**ASSISTANCE IS AVAILABLE UNDER THE ALABAMA WORKERS'  
COMPENSATION LAW INCLUDING MEDIATION SERVICE.**

**FOR INFORMATION CALL:**

**1-800-528-5166**

**Department of Labor**

**Workers' Compensation Division**

**649 Monroe Street**

**Montgomery, AL 36131**

**CODE OF ALABAMA, 1975, § 25-5-290(d), REQUIRES THAT THIS NOTICE  
BE POSTED**

**IN ONE OR MORE CONSPICUOUS PLACES IN YOUR BUSINESS.**

# Estado de Alabama

## Información de Compensación de Trabajadores

**Si se lesiona en el trabajo, o tiene una enfermedad ocupacional, notifique a su empleador inmediatamente.**

If you are injured on the job, or contract an occupational disease, notify your employer immediately.



**Su empleador le aconsejará a que médico tiene que consultar para tratamiento médico autorizado.**

Your employer will advise you of the physician to see for authorized medical treatment.

**Portador de Seguro de Compensación al Trabajador:** Pie Insurance claims@pieinsurance.com  
Workers' Compensation Insurance Carrier

**Número de Teléfono:** (844) 581-0828  
Telephone number

**La asistencia está disponible bajo la Ley de Compensación de Trabajadores de Alabama, incluyendo el servicio de mediación.**

Assistance is available under the Alabama Workers' Compensation Law including mediation service.

**Para más información llame al:**  
For information call:

**1-800-528-5166**

**Alabama Department of Labor  
Workers' Compensation Division  
649 Monroe Street  
Montgomery, AL 36131**

**Código de Alabama, 1975, 25-5-290(d), requiere que este aviso se publique en uno o más lugares visibles en su negocio.**

Code of Alabama, 1975, 25-5-290(d), requires that this notice be posted in one or more conspicuous places in your business.

WCC Form 2  
Rev. 10/2012STATE OF ALABAMA  
EMPLOYER'S FIRST REPORT OF INJURY  
OR OCCUPATIONAL DISEASE

| CLAIM REFERENCE                                                                                                                                                                                                                          |  |                                                                                          |                                                                                                           |                                                             |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------|
| 1. Insured Report Number                                                                                                                                                                                                                 |  | 2. Filing Office Claim Number                                                            |                                                                                                           | 3. OSHA Log Case Number                                     |                       |
| EMPLOYER                                                                                                                                                                                                                                 |  |                                                                                          |                                                                                                           |                                                             |                       |
| 4. Employer Business Name                                                                                                                                                                                                                |  |                                                                                          | ADDRESS, IF LOCATION DIFFERENT FROM BUSINESS ADDRESS                                                      |                                                             |                       |
| 5. Physical Address 1                                                                                                                                                                                                                    |  |                                                                                          | 10. Mailing Address 1                                                                                     |                                                             |                       |
| 6. Physical Address 2                                                                                                                                                                                                                    |  |                                                                                          | 11. Mailing Address 2                                                                                     |                                                             |                       |
| 7. City                                                                                                                                                                                                                                  |  | 8. State                                                                                 | 9. Zip                                                                                                    |                                                             | 12. City              |
| 15. Federal ID Number                                                                                                                                                                                                                    |  | 16. U.C. Account Number                                                                  |                                                                                                           | 17. NAICS                                                   |                       |
| INSURER / FILING OFFICE                                                                                                                                                                                                                  |  |                                                                                          |                                                                                                           |                                                             |                       |
| 18. Insurer Name                                                                                                                                                                                                                         |  |                                                                                          | 21. Filing Office Name                                                                                    |                                                             |                       |
| 19. Insurer Federal ID Number                                                                                                                                                                                                            |  |                                                                                          | 22. Mailing Address 1                                                                                     |                                                             |                       |
| 20. Type Insurer    Ins Co <input type="checkbox"/> Self-Insurer <input type="checkbox"/> Group Fund <input type="checkbox"/>                                                                                                            |  |                                                                                          | 23. Mailing Address 2 or Telephone Number                                                                 |                                                             |                       |
|                                                                                                                                                                                                                                          |  |                                                                                          | 24. City                                                                                                  |                                                             | 25. State             |
|                                                                                                                                                                                                                                          |  |                                                                                          | 26. Zip                                                                                                   |                                                             |                       |
|                                                                                                                                                                                                                                          |  |                                                                                          | 27. Filing Office Federal ID Number                                                                       |                                                             |                       |
| EMPLOYEE / WAGES                                                                                                                                                                                                                         |  |                                                                                          |                                                                                                           |                                                             |                       |
| 28. First Name                                                                                                                                                                                                                           |  |                                                                                          | 32. Employee ID Number                                                                                    |                                                             |                       |
| 29. Middle Name                                                                                                                                                                                                                          |  |                                                                                          | 33. Type Employee ID Number                                                                               |                                                             |                       |
| 30. Last Name                                                                                                                                                                                                                            |  |                                                                                          | SSN <input type="checkbox"/> Passport Number <input type="checkbox"/> Green Card <input type="checkbox"/> |                                                             |                       |
| 31. Last Name Suffix (ie. Jr., Sr., III)                                                                                                                                                                                                 |  |                                                                                          | Employment Visa <input type="checkbox"/> Assigned by Jurisdiction <input type="checkbox"/>                |                                                             |                       |
| 34. Mailing Address 1                                                                                                                                                                                                                    |  |                                                                                          | 40. Gender                                                                                                |                                                             | 41. Date of Birth     |
| 35. Mailing Address 2                                                                                                                                                                                                                    |  |                                                                                          | Male <input type="checkbox"/>                                                                             |                                                             | 42. Nbr of Dependents |
| 36. City                                                                                                                                                                                                                                 |  |                                                                                          | Female <input type="checkbox"/>                                                                           |                                                             |                       |
| 37. State                                                                                                                                                                                                                                |  |                                                                                          | 38. Zip                                                                                                   |                                                             | 39. Phone             |
| 43. Marital Status                                                                                                                                                                                                                       |  |                                                                                          |                                                                                                           |                                                             | 44. Date Hired        |
| Unmarried (Single or Divorced or Widowed) <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Unknown <input type="checkbox"/>                                                                  |  |                                                                                          |                                                                                                           |                                                             |                       |
| 45. Occupation Description                                                                                                                                                                                                               |  |                                                                                          |                                                                                                           | 46. Number of Days Worked Per Week                          |                       |
| 47. Wages \$                                                                                                                                                                                                                             |  |                                                                                          | 49. Received Full Pay For Day of Injury?    Yes <input type="checkbox"/> No <input type="checkbox"/>      |                                                             |                       |
| 48. Hourly <input type="checkbox"/> Daily <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-weekly <input type="checkbox"/> Monthly <input type="checkbox"/>                                                                   |  |                                                                                          | 50. Did Salary Continue?    Yes <input type="checkbox"/> No <input type="checkbox"/>                      |                                                             |                       |
| INJURY / TREATMENT                                                                                                                                                                                                                       |  |                                                                                          |                                                                                                           |                                                             |                       |
| 51. Date of Injury                                                                                                                                                                                                                       |  | 52. Time of Injury                                                                       |                                                                                                           | 53. Time Employee Began Work                                |                       |
|                                                                                                                                                                                                                                          |  | a.m. <input type="checkbox"/> p.m. <input type="checkbox"/> unk <input type="checkbox"/> |                                                                                                           | a.m. <input type="checkbox"/> p.m. <input type="checkbox"/> |                       |
| 54. Date Disability Began                                                                                                                                                                                                                |  | 55. Date of Death                                                                        |                                                                                                           |                                                             |                       |
| PLACE OF ACCIDENT, INJURY, OR EXPOSURE                                                                                                                                                                                                   |  |                                                                                          | 61. Injury Occurred on Employer's Premises?                                                               |                                                             |                       |
| 56. Site Address                                                                                                                                                                                                                         |  |                                                                                          | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  |                                                             |                       |
| 57. City                                                                                                                                                                                                                                 |  |                                                                                          | 58. State                                                                                                 |                                                             | 59. Zip               |
| 60. County                                                                                                                                                                                                                               |  |                                                                                          | 62. Date Employer Notified                                                                                |                                                             |                       |
| 63. DESCRIBE WHAT THE EMPLOYEE WAS DOING JUST BEFORE THE INCIDENT AND HOW THE INJURY OCCURRED. ( Ex. While climbing a ladder and carrying roofing materials, ladder slipped on wet floor causing worker to fall 20 feet.)                |  |                                                                                          |                                                                                                           |                                                             |                       |
| <b>PROVIDE DESCRIPTION CODES to identify Nature of Injury, Part of Body that was affected, and Cause of Injury.</b><br><b>(FOR COMPLETE LIST OF CODES, GO TO <a href="http://LABOR.ALABAMA.GOV/WC">HTTP:// LABOR.ALABAMA.GOV/WC</a>)</b> |  |                                                                                          |                                                                                                           |                                                             |                       |
| 64. Nature of Injury Code                                                                                                                                                                                                                |  | 65. Part of Body Code                                                                    |                                                                                                           | 66. Cause of Injury Code                                    |                       |
| 67. Initial Treatment                                                                                                                                                                                                                    |  | No Medical Treatment <input type="checkbox"/>                                            |                                                                                                           | 68. Name of Treatment Facility                              |                       |
| First Aid By Employer <input type="checkbox"/>                                                                                                                                                                                           |  | Minor Clinic / Hospital <input type="checkbox"/>                                         |                                                                                                           | 69. Address                                                 |                       |
| Emergency Room <input type="checkbox"/>                                                                                                                                                                                                  |  | Hospitalized Overnight <input type="checkbox"/>                                          |                                                                                                           | 70. City                                                    |                       |
| Hospitalized > 24 Hours <input type="checkbox"/>                                                                                                                                                                                         |  | Outpatient Treatment <input type="checkbox"/>                                            |                                                                                                           | 71. State                                                   |                       |
| 72. Zip                                                                                                                                                                                                                                  |  |                                                                                          |                                                                                                           |                                                             |                       |
| 73. Name of Physician or Other Health Care Professional                                                                                                                                                                                  |  |                                                                                          | 74. Has Injured Returned to Work                                                                          |                                                             | If so, 75. Date       |
|                                                                                                                                                                                                                                          |  |                                                                                          | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                  |                                                             | 76. Time              |
|                                                                                                                                                                                                                                          |  |                                                                                          | a.m. <input type="checkbox"/> p.m. <input type="checkbox"/>                                               |                                                             |                       |
| OTHER                                                                                                                                                                                                                                    |  |                                                                                          |                                                                                                           |                                                             |                       |
| 77. Date Prepared                                                                                                                                                                                                                        |  | 78. Preparer's First Name                                                                |                                                                                                           | 79. Last Name                                               |                       |
|                                                                                                                                                                                                                                          |  |                                                                                          |                                                                                                           | 80. Title                                                   |                       |
|                                                                                                                                                                                                                                          |  | 81. Preparer's Telephone Number                                                          |                                                                                                           |                                                             |                       |